

# Agenda

**Special Meeting of** : City Area (Community) Committee  
**Meeting held in** : The Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 16 December 2008  
**Commencing at** : 5.00 pm

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## Committee Membership:

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs I M Evans, S R Fear, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tones, Miss M A Tomlinson, C R Vincent, J M Walsh

## Running Order and Timings:

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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### 1 Apologies:

To receive any apologies for absence.

### 2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

### 3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

### 4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 21 October 2008 (attached).

### 5 Declarations of Interest:

To receive any declarations of interest.

### 6 Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:  
Housing Services  
Waste and Recycling Services



- 7 **Allotment Management Plan Outcomes:**  
To consider the report of the Parks Manager.

*Background Papers:* See report for details  
*Contact Officer:* Reg Williams (01722 434239)

- 8 **Salisbury Arts Centre Lighting and Signage Scheme:**  
To consider the report of the Parks Manager.

*Background Papers:* See report for details  
*Contact Officer:* Reg Williams (01722 434239)

- 9 **Parishing Framework – Budget and Structure Proposals:**  
To consider the report of the Performance Director (to follow).

*Background Papers:* See report for details  
*Contact Officer:* Frank Dick (01722 434344)

- 10 **Guildhall Project:**  
To consider the report of the Head of Community Initiatives.

*Background Papers:* See report for details  
*Contact Officer:* Robin Townsend (01722 434666)

- 11 **Play Area Management Plan Adoption:**  
To consider the report of the Parks Manager.

*Background Papers:* See report for details  
*Contact Officer:* Reg Williams (01722 434239)

- 12 **Victoria Park Tennis Dome:**  
To consider the report of the Parks Manager.

*Background Papers:* See report for details  
*Contact Officer:* Reg Williams (01722 434239)

- 13 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

**Note: Immediately after this meeting a meeting of the Charter Trustees will be convened to endorse the Parishing Framework – Budget and Structure Proposals report.**



**Manjeet Gill**  
Chief Executive  
8 December 2008